

## Report of Examination Routing Slip

Not IN  
WKATS ?

File No. G:\Vickiroe\5229406.WP  
Letter No./Fee Exam 2 \$5.00

	<u>Initial</u>	<u>Date</u>
Author	<u>VC</u>	<u>5/5/97</u>
Hydrogeologist	<u></u>	<u></u>
Reviewers	<u>JW</u> <u>CA</u>	<u>5/16/97</u> <u>5/21/97</u>
Proofed	<u>VC</u>	<u>6/2/97</u>
Signed by Author	<u>VC</u>	<u>6/2/97</u>
Section Supervisors Approval and Sig.	<u>gib</u>	<u>7/3/97</u>
Tracking	<u></u>	<u></u>

Mail Copies of Report To: (Permit Writer list - include addresses)

Enclosure: (list)

Mailed Originals and cc's TH 7/8/97

S



8/96

COUNTY Thurston  
WRIA 14

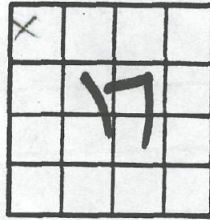
WATER RIGHT APPLICATION  
FIELD EXAMINATION CHECK LIST

52.29406  
APPLICATION NO.

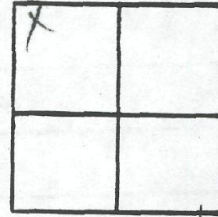
Richard Bush  
APPLICANT

POD LOCATION:

S.17T18NK3W  
(SECTION)



( $\frac{1}{4}$ ,  $\frac{1}{4}$ )



NW NW

PROJECT STATUS:

☒ Proposed

☐ Existing and In Use

☒ Partially Constructed

☐ Expansion of Existing System

DESCRIPTION OF WATER DELIVERY SYSTEM:

1 hp pump 1 1/4"  
line to home sites

Pump: (Type) \_\_\_\_\_ (H.P.) \_\_\_\_\_ (Capacity) \_\_\_\_\_

System Pressure: \_\_\_\_\_

PROPOSED USE(S):

☐ Industrial

☐ Municipal

☒ Domestic

☐ Irrigation

☐ Stockwater

☐ Fish Propagation

☐ Beautification

☐ Recreation

☐ Wildlife Refuge

☐ Power Generation

☐ Other \_\_\_\_\_

Single IN-home  
use  
only

USE DETAILS:

Crop Type \_\_\_\_\_ Use Season \_\_\_\_\_

Acreage: (Present) \_\_\_\_\_ (Planned) \_\_\_\_\_ (Feasible) \_\_\_\_\_

Number of Services \_\_\_\_\_ (Type) \_\_\_\_\_

Estimated Population of \_\_\_\_\_ for the year \_\_\_\_\_

COMMENTS:

Summit Lake  
5/5/97 telecom w/ Mary Bush, the  
Actual P.O.D to lake is situated on  
Lot 36, Sec. 8, T18N, R3W and Place of  
Use is on Lot 17, Palisades BLK,  
Summit Lake. Lot 17 is not a Lake  
Front Lot, and an existing pipe is located  
w/ easement across Lots 34, 33, 32 under  
Rd to Lot 17. VC





14  
8/00

OTHER USES FROM THIS SOURCE: \_\_\_\_\_

OTHER WATER RIGHTS [ ] APPURTENANT TO THIS LAND OR [ ] FROM THIS STREAM: \_\_\_\_\_

PROXIMITY TO EXISTING WELLS, SPRINGS, STREAMS, ETC.: \_\_\_\_\_

FLOW [ ] MEASUREMENT OR [ ] ESTIMATE \_\_\_\_\_ (CFS or GPM)

FAMILY FARM: [ ] Yes [ ] No

Date Waiver Sent to Applicant: \_\_\_\_\_

Date Signed Waiver Received: \_\_\_\_\_

FISHERIES COMMENTS: \_\_\_\_\_

WILDLIFE COMMENTS: \_\_\_\_\_

PROTEST PERIOD EXPIRES: \_\_\_\_\_ PROTESTED: [ ] Yes [ ] No

COMMENTS REGARDING PROTEST: \_\_\_\_\_

RESEARCH CHECKLIST

- [ ] Instream Resources Protection Program [ ] Surface Water Source Limitations Program  
[ ] Closure [ ] Low Flow \_\_\_\_\_ CFS  
[ ] Metsker [ ] Well Logs [ ] Waste Discharge  
[ ] Computer Printouts [ ] Claims Registry [ ] Copy to DSHS

SEPA: [ ] Exempt [ ] DNS [ ] Final EIS Date of SEPA Action: \_\_\_\_\_

Examiner: \_\_\_\_\_

Date of Exam: \_\_\_\_\_



# Affidavit of Publication

STATE OF WASHINGTON  
County of Thurston

SS.

Legal #4069  
STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
NOTICE OF APPLICATION TO  
APPROPRIATE PUBLIC WATERS  
TAKE NOTICE:  
That Richard Bush of Olympia, Wash-  
ington on August 26, 1996, under Ap-  
plication No's. S2-29406, S2-29407  
and S2-29408 filed for permits to ap-  
propriate public waters, subject to ex-  
isting rights, from Summit Lake tribu-  
tary to Kennedy Creek in the amount of  
.06 cubic feet per second as needed  
year round (.02 cfs per application)  
each year, for single domestic supply.  
The source of the proposed appropri-  
ations are located within Lots 14, 15, &  
17 Palisades Summit Lake Section 17,  
Township 18 N., Range 3 W.W.M., in  
Thurston County.  
Protests or objections to approval of  
this application must include a de-  
tailed statement of the basis for objec-  
tions; protests must be accompanied  
by a two dollar (\$2.00) recording fee  
and filed with the Department of Ecol-  
ogy, at the address shown below, with-  
in thirty (30) days from: October 9,  
1996.  
Department of Ecology  
P.O. Box 47775  
Olympia, WA 98504-7775  
Publish: October 2, 9, 1996

The undersigned being first duly sworn on oath deposed and  
says: That she is the Principal Clerk of The Olympian which is a  
legal newspaper printed and published in the City of Olympia,  
Thurston County, Washington: of general circulation in said City,  
County and State: that the

Under Rights  
Richard Bush in the case of

of which the attached is a printed copy, was published in said  
newspaper:

On the	<u>2nd</u>	day of	<u>October</u>	1996
the	<u>9th</u>	day of	<u>October</u>	1996
the		day of		1996
the		day of		1996
the		day of		1996
the		day of		1996
the		day of		1996

that the said newspaper was generally circulated during all of  
said time, and has been published for more than six months  
prior to the dates of the publication of this legal document, and  
that said notice was published in the newspaper proper, and not  
in supplement form.

The amount of fee charged for this publication \$ 46.25

Martha Hogan  
Principal Clerk

Subscribed and sworn to me this 9th day  
of October 1996.

NOTARY PUBLIC  
State of Washington  
BRYAN W. STUART  
Commission Expires March 31, 1997

Bryan W. Stuart  
Notary Public and for the State of Washington  
residing at Olympia, Thurston County, Washington

The Olympian has been appointed as a legal  
newspaper by order of the Superior Court of  
the State of Washington for Thurston County,  
dated July 10, 1941, in the county in which said  
newspaper is published in accordance with  
RCW 6516020 and RCW 6316040.

NOTE: The above affidavit and fee is in compliance with RCW 63.16.030 and Sec. 3, Chapter 34, Laws of 1977.





10-15-96  
RECEIVED

'96 OCT 22 110:00

WATER RIGHTS AFFIDAVIT of Publication

S.W. REGIONAL OFFICE

for Lots 14, 15, & 17 PALISADES

Summit Lake Section 17, Township 18 N,

RANGE 3 W.W.M. in Thurston County

Expedious Processing of Application  
would be greatly Appreciated.

Thank You

Mary [Signature]

S





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (206) 407-6300

September 24, 1996

Richard Bush  
1023 Summit Lake Shore Rd NW  
Olympia, Washington 98502-9433

Dear Mr. Bush:

Re: Water Right Application No's. S2-29406, S2-29407, S2-29408

Your application for the appropriation of water has been assigned the above referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in the County or Counties in which the storage, diversion, and use is to be made and in other newspapers as directed. A list of these newspapers in your county is enclosed.

The applicant is responsible for the payment of the publication. Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should mail or deliver the enclosed notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication form the newspaper, please forward it to this office promptly.

Sincerely,

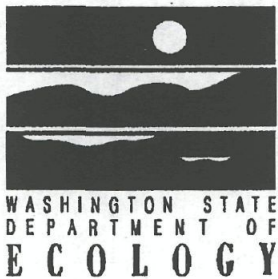
A handwritten signature in cursive script, reading "Sheri Carroll", is written over the typed name.

Sheri Carroll  
Shorelands & Water Resources

SC:th  
Enclosures







**STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY**

**NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS**

**TAKE NOTICE:**

**That Richard Bush of Olympia, Washington on August 26, 1996, under Application No's. S2-29406, S2-29407 and S2-29408 filed for permits to appropriate public waters, subject to existing rights, from Summit Lake tributary to Kennedy Creek in the amount of .06 cubic feet per second as needed year round (.02 cfs per application) each year, for single domestic supply. The source of the proposed appropriations are located within Lots 14, 15, & 17 Palisades Summit Lake Section 17, Township 18 N., Range 3 W.W.M., in Thurston County.**

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from: \_\_\_\_\_ (Last date of publication to be entered above by publisher)

**\* NOTICE MUST BE PUBLISHED ONCE A WEEK FOR TWO CONSECUTIVE WEEKS \***

Department of Ecology  
P.O. Box 47775  
Olympia, WA 98504-7775

